

# 2025 Drug Endangered Children Conference

## PRESENTATION PROPOSAL

**INSTRUCTIONS:** Please complete both pages of this proposal form and submit, with a one paragraph introductory bio for EACH presenter, by **December 6, 2024**. If you are proposing more than one presentation, please complete page 2 for each presentation.

You can complete this form on-line at [Drug Endangered Children Program | Iowa Department of Public Safety](https://www.iowa.gov/IDPS/Drug-Endangered-Children-Program)

E-mail to: [Jennifer.sleiter@unitypoint.org](mailto:Jennifer.sleiter@unitypoint.org) or fax to 515-241-4320.

**IF YOU ARE COMPLETING THIS FORM ON-LINE USE THE TAB KEY TO MOVE BETWEEN THE FORM FIELDS. THE FORM WILL EXPAND AS YOU TYPE.**

## PRESENTER INFORMATION

Name & title/credentials **as you would like it to appear in handouts** \_\_\_\_\_

Agency/Org \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Contact Person (if different from presenter) \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

## CO-PRESENTER INFORMATION (if applicable)

Name & title/credentials as you would like it to appear in handouts \_\_\_\_\_

Agency/Org \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Contact Person (if different from presenter) \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**Please include a one paragraph introductory bio for each presenter.**

1. **TITLE OF PRESENTATION** (8 words or less) \_\_\_\_\_

2. **TYPE OF PRESENTATION** (check one)       Plenary       Breakout

3. **PREFERRED SPEAKING TIME** (check one)       AM       PM       Either

4. **FORMAT OF PRESENTATION** (check one)       Panel       Lecture       Interactive

5. **DISCIPLINES TO BENEFIT FROM YOUR PRESENTATION** (Check all that apply)

Law Enforcement     Social Work     Medical     Emergency Responder

Judicial     Prevention     Treatment     Corrections

6. **SUMMARY – Required** (150 words maximum – the summary will be used to describe your presentation in the conference brochure)

\_\_\_\_\_

7. **OBJECTIVES -- Required** (list 3) After attending this session, attendees will be able to:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

8. **LIST THE AUDIO-VISUAL EQUIPMENT THAT YOU REQUIRE BE PROVIDED BY THE CONFERENCE. If you would like to bring your own equipment, you are welcome to do so. Please bring a back-up of all Power Point presentations on a flash drive.**

\_\_\_\_\_

9. **LIST THE AUDIO-VISUAL EQUIPMENT YOU ARE BRINGING.**

\_\_\_\_\_

10. **YOUR REQUESTED FEE, IF ANY**

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If you choose to send additional supporting information, limit it to one page and attach it to this form.