



Luke Erpelding
Communications Center

Curtis Woten EMS

Mindy Benson Emergency Management

Michele Bischof Fire Department

David Ness Municipal Police Department

Jeff Vandewater Sheriff's Office

Patrick Updike Member At-Large

Legislative Members
Senator Jesse Green
Senator Todd E. Taylor
Representative Phil Thompson
Representative Ross Wilburn

Public Meeting Notice and Agenda
Iowa Statewide Interoperable Communications Systems Board
ISICSB Monthly Meeting

December 12, 2024 10:30 a.m. – 12:00 p.m.

*** THIS MEETING WILL BE HELD VIRTUALLY & IN PERSON ***
IN-PERSON LOCATION:

Dallas County Human Services Campus 25747 N. Ave. Adel, IA 50003

GOTO MEETING LINK:

https://global.gotomeeting.com/join/231010213

Conference Call to Listen +1 (312) 757-3121 Access Code: 231-010-213

Agenda Item # 18 Public Comments

- 1. Call to Order Conference Line
- 2. Roll Call and Introduction of Board Members
- 3. Welcoming Remarks
- 4. Approval of Today's Agenda
- 5. Approval of Meeting Minutes from November 14, 2024
- 6. SWIC's Report (SWIC Nichols)
 - a. Monthly Report
- 7. 911 Council Report (Program Manager DeRouchey)
 - a. Monthly Report
- 8. User Group Committee (UGC) (Chair Vandewater)
 - a. Monthly Report
- Finance Committee (Chair Bischof)
 - a. Monthly Report
- 10. Governance Committee (Chair Ness)
 - a. Monthly Report
- 11. Operations Committee (Chair Erpelding)
 - a. Monthly Report
- 12. Training and Outreach Committee (Chair Woten)
 - a. Monthly Report





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- 13. Technology Committee (Chair Updike)
 - a. Monthly Report
 - FirstNet Broadband Subcommittee (Chair Benson)
- 14. Other Reports
 - a. Information Sharing Board Members
 - b. ISICS System Administrator Report (Scott Richardson)
 - c. FirstNet Authority and AT&T Update (Tom Lampe, Bart Blank)
 - d. CISA Update (Chris Maiers)
- 15. Special Order
 - a. Nomination and Election of Board Chair
 - b. Nomination and Election of Board Vice-Chair
- 16. Old Business
- 17. New Business
 - a. New ISICS User Approval
 - 1. Palo Alto County Sheriff's Office (update) Level 2
 - b. Approve Annual Legislative Report
- 18. Public Comment
- 19. Adjournment