

2026 Drug Endangered Children Conference

PRESENTATION PROPOSAL

INSTRUCTIONS: Please complete both pages of this proposal form and submit, with a one paragraph introductory bio for EACH presenter, by **November 7, 2025**. If you are proposing more than one presentation, please complete page 2 for each presentation.

You can complete this form on-line at [Drug Endangered Children Program | Iowa Department of Public Safety](https://www.iowa.gov/Drug-Endangered-Children-Program)

E-mail to: Jennifer.sleiter@unitypoint.org or fax to 515-241-4320.

IF YOU ARE COMPLETING THIS FORM ON-LINE USE THE TAB KEY TO MOVE BETWEEN THE FORM FIELDS. THE FORM WILL EXPAND AS YOU TYPE.

PRESENTER INFORMATION

Name & title/credentials **as you would like it to appear in handouts** _____

Agency/Org _____

Phone _____

Address _____

E-mail _____

City/State/Zip _____

Contact Person (if different from presenter) _____

Phone _____

E-mail _____

CO-PRESENTER INFORMATION (if applicable)

Name & title/credentials as you would like it to appear in handouts _____

Agency/Org _____

Phone _____

Address _____

E-mail _____

City/State/Zip _____

Contact Person (if different from presenter) _____

Phone _____

E-mail _____

Please include a one paragraph introductory bio for each presenter.

1. **TITLE OF PRESENTATION** (8 words or less) _____

2. **TYPE OF PRESENTATION** (check one) ☐ Plenary ☐ Breakout

3. **PREFERRED SPEAKING TIME** (check one) ☐ AM ☐ PM ☐ Either

4. **FORMAT OF PRESENTATION** (check one) ☐ Panel ☐ Lecture ☐ Interactive

5. **DISCIPLINES TO BENEFIT FROM YOUR PRESENTATION** (Check all that apply)

☐ Law Enforcement ☐ Social Work ☐ Medical ☐ Emergency Responder

☐ Judicial ☐ Prevention ☐ Treatment ☐ Corrections

6. **SUMMARY – Required** (150 words maximum – the summary will be used to describe your presentation in the conference brochure)

7. **OBJECTIVES -- Required** (list 3) After attending this session, attendees will be able to:

1. _____

2. _____

3. _____

8. **LIST THE AUDIO-VISUAL EQUIPMENT THAT YOU REQUIRE BE PROVIDED BY THE CONFERENCE. If you would like to bring your own equipment, you are welcome to do so. Please bring a back-up of all Power Point presentations on a flash drive.**

9. **LIST THE AUDIO-VISUAL EQUIPMENT YOU ARE BRINGING.**

10. **YOUR REQUESTED FEE, IF ANY**

If you choose to send additional supporting information, limit it to one page and attach it to this form.