



ISICSB FirstNet Broadband Committee Meeting

Tuesday, September 13, 2022

***** Please note: This meeting will be held via in-person and GoTo Meeting Link *****

Michele Bischof, Chair
Jason Hoffman, Vice-Chair
Vacant, SWIC
Curtis “Wally” Walser, Deputy SWIC

Michele Bischof
City of Des Moines Fire Department

Eric Dau
Clinton County Communications

Blake DeRouchey
Iowa Homeland Security & Emergency Management

Andy Flagge
Wright County

Maxx Godsey
Department of Public Safety

Dennis Hart
Department of Management

Jason Hill
City of West Des Moines

Ken Hindman
Mills County Fire Service

Jason Hoffman
Carroll County 911

Vacant
SWIC – ISICSB

William McClain, Master Sergeant
Iowa National Guard/Dept. of Defense

Curtis “Wally” Walser
City of Cedar Rapids Fire Department

Jim Wittenwyler
Department of Public Safety

Bob Younie
Department of Transportation

Vacant
Governor’s Office

RIC Leaders

Rob Dehnert, RIC 1 Chair
Jason Hoffman, RIC 1 Vice-Chair
Brian Blodgett, RIC 2 Chair
Andy Flagge, RIC 2 Vice-Chair
Corey Trucke, RIC 3 Chair
Shawn Olson, RIC 3 Vice-Chair
Larry Hurst, RIC 4 Chair
Mike Jensen, RIC 4 Vice-Chair
Larry Smith, RIC 5 Chair
Vacant, RIC 5 Vice-Chair
Vacant, RIC 6 Chair
Steph Coffey, RIC 6 Vice-Chair

DPS Headquarters
1st Floor – Public Conference Room
215 E. 7th St.
Des Moines, IA 50319

GoTo Meeting Link:
<https://global.gotomeeting.com/join/904316493>

You can also dial in using your phone

United States: [+1 \(669\) 224-3412](tel:+16692243412)

Access Code: 904-316-493

FIRSTNET MEETING AGENDA

1. **Call to Order/Conference Line**
2. **Introductions**
3. **Welcome Remarks**
4. **Review Action Items from Previous Meeting**
 - a. Update on “Who’s on FirstNet” database (Brian Blodgett)
5. **FirstNet Update** (Jon Olson)
6. **FirstNet/AT&T Rep** (Tyler Richard)
7. **SWIC’s Report**
8. **Old Business**
9. **New Business**
 - a. Agency Deployed RAN presentation (Lesia Dickson)
 - b. Compact Rapid Deployable (CRD) and non-conventional ROG deployment options presentation (Tyler Richard)
10. **Questions/Comments**
11. **Action Items**
12. **Next Meeting** – Tuesday, October 11, 2022 @ 9:00 AM
13. **Adjournment**